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UTILITY	Attorney Docket No.	ADACHI P181US	
PATENT APPLICATION	First Named Inventor or Appln Identified: Toshihiro SUGIURA and Eiji SHIBATA		
TRANSMITTAL	Title: CABLE BROADCASTING SYSTEM		
Only for new nonprovisional applications under CFR 1.53(b)	Express Mail Label No.	EL347242688US	

APPLICATION ELEMENTS MPEP chapter 600 concerning utility patent appln. contents.	Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
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<p>1. <input checked="" type="checkbox"/> Fee Transmittal Form <i>(submit an original, and a duplicate for fee processing)</i></p> <p>2. <input checked="" type="checkbox"/> Specification (Total Pages) [38] <i>(preferred arrangement set forth below)</i></p> <ul style="list-style-type: none"> • Descriptive title of the invention • Cross References to Related Applications • Statement Regarding Fed sponsored R & D • Reference to Microfiche Appendix • Background of the Invention • Brief Summary of the Invention <p>• Brief Description of the Drawings <i>(if filed)</i></p> <p>• Detailed Description</p> <p>• Claim(s)</p> <p>• Abstract of the Disclosure</p> <p>3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) (Total Pages) [5]</p> <p>4. <input type="checkbox"/> Oath or Declaration (Total Pages) []</p> <p>a. <input type="checkbox"/> Newly executed (original or copy)</p> <p>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 17 completed)</i> (Note Box 5 below)</p> <p>i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</p> <p>5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p>	<p>6. <input type="checkbox"/> Microfiche Computer Program <i>(Appendix)</i></p> <p>7. <input type="checkbox"/> Nucleotide an/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i></p> <p>a. <input type="checkbox"/> Computer Readable Copy</p> <p>b. <input type="checkbox"/> Paper Copy <i>(identical to computer copy)</i></p> <p>c. <input type="checkbox"/> Statement verifying identity of above copies</p>
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<p>8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))</p> <p>9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i></p> <p>10. <input type="checkbox"/> English Translation Document <i>(if applicable)</i></p> <p>11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</p> <p>12. <input type="checkbox"/> Preliminary Amendment</p> <p>13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i></p> <p>14. <input type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior application, Statement(s) Status still proper and desired.</p> <p>15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i></p> <p>16. <input checked="" type="checkbox"/> Other: Submission of Incomplete Application Express Mail Certificate</p>	

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Practitioner's Docket No.: ADACHI P181US

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: : Toshihiro SUGIURA and Eiji SHIBATA

Serial No.:

Group No.:

Filed:

Examiner:

For: CABLE BROADCASTING SYSTEM

Assistant Commissioner for Patents

Washington, D.C. 20231

EXPRESS MAIL CERTIFICATE

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Date of Deposit: December 28, 1999

I hereby state that the following attached paper or fee

1 pg. Patent Application Transmittal, 1 pg. Fee Transmittal (dupl), Check for \$760, 1 pg. Submission of Incomplete Application, 33 pg. Specification, 4 pg. Claims, 1 pg. Abstract, 5 Sheets Formal Drawings, Return Postcard

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10, on the date indicated above and is addressed to the Assistant Commissioner of Patents, Washington, D.C. 20231.

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